

## COMMISSION FOR LOCAL ADMINISTRATION IN ENGLAND

The next meeting of the Commission will be held in the offices of Water UK,  
1 Queen Anne's Gate, London SW1H 9BT  
on Tuesday 10 January 2006 at 10.30am

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### AGENDA

1. **MATTERS ARISING FROM THE MINUTES OF 13 DECEMBER COMMISSION MEETING**  
(attached)

2. **COMMISSION PIS: DECEMBER 2005**  
(to follow as CLA 1508)

To note the PIs.

3. **BUDGETARY CONTROL REPORT: NOVEMBER 2005**  
(attached as CLA 1509)

To note the report.

4. **HEALTH AND SAFETY**  
(attached as CLA 1503)

To consider the annual report.

### Confidential business

5. **ENHANCING THE ADVICE SERVICE** (*exempt from FOIA under S22 and 36*)  
(to follow for Commissioners and Deputies as CLA 1510)

To consider the paper.

6. **CENTRAL SWITCHBOARD** (*exempt from FOIA under S22*)  
(attached for Commissioners and Deputies as CLA 1511)

To consider the proposal.

7. **REVIEW OF FACILITIES MANAGEMENT** (*exempt from FOIA under S22 and 36*)  
(attached for Commissioners and Deputies as CLA 1512)

To consider the proposals.

8. **DATE OF NEXT MEETING**  
**10.30am, 15 February 2006 in MBT.**